



**2009 LEACHMAN BUICK & GMC/KHSAA
STATE GOLF TOURNAMENT
ENTRY FORM**

KHSAA Form GF102
Rev. 8/09

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High School will enter the following player(s) in the
2009 Leachman Buick & GMC/KHSAA State Golf Tournament

Boys		Girls	
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(check one)

List of Entrant(s) *(Maximum of Five)*

	Name	Year in School	Regional Score
1.			
2.			
3.			
4.			
5.			

Name of Coach:	
Home Telephone Number:	
Fax Number:	
E-mail Address:	

Principal/Designated Rep. Signature:	
Date:	

**RETURN THIS FORM BY EMAIL TO MR. BUTCH COPE, KHSAA AT bcope@khsaa.org
OR FAX TO MR. COPE AT 859/293-5999 AT THE CONCLUSION OF YOUR
REGIONAL TOURNAMENT.**