



**Regional Golf Tournament Host Site Information**

<b>Region Number</b>		<b>BOYS</b>		<b>GIRLS</b>	
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**PLEASE RETURN TO THE KHSAA IMMEDIATELY**  
**FAX: (859) 293-5999**  
**ATTN: Butch Cope, Assistant Commissioner**

	My school has accepted the designation as host of the tournament mentioned above for the 2009 tournament.
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The Manager will be:

School Name	
Manager's Name	
Position:	
Shipping Address:	
City/State/Zip:	
Phone: (Work)	
Phone: (Home)	
Phone (Cell)	
Fax:	
E-mail Address:	
Course Site:	
Course Phone:	
Date of Tournament	

	The information on file is not correct. The host school should be:
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Submitted by

	Representing:
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Date:
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