

**Dawahares / KHSAA Hall of Fame Nomination Form**

KHSAA Form GE30  
Rev. 4/03

**Information about Nominee**

Name: ELLIS T. JOHNSON

Is the nominee deceased?  YES  NO

*(if nominee is not deceased, please fill out address information below)*

Address:	
City, State, Zip	
Phone (list day and night)	

**Information about person making nomination (list "self" if self-nominating)**

Name: <u>IVAN</u>	<u>MC GLONE</u>
Address: <u>173</u>	<u>TWINVIEW LANE</u>
<u>HUNTINGTON</u>	<u>WVA 25704</u>
City, State, Zip	<u>SCHOOL 606 836-9658</u>
Phone (list day and night)	<u>HOME 304 453-3844 Cell 304 360 0916</u>

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)-

<input checked="" type="radio"/> <u>PLAYER</u>	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee Aug 8 1910 - DIED Aug 5, 1990

Sex (circle one)  Male  Female

Is the nominee a minority (African American and others) as defined in 2(c)  Yes  No

**If this person is being nominated as a Coach, please complete the following additional information-**

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

*(over for remainder of application)*

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	ASHLAND High School	
Graduation Year	1928 ?	
Primary KHSAA basketball region as defined in 2(b)	16	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

48 POINTS IN High School - ALL STATE FOOTBALL & BASKETBALL  
 Q'S UNDEFEATED FOOTBALL TEAMS  
 LEAD ASHLAND TO STATE BASKETBALL CHAMPIONSHIP HOT VS CAIR CREEK  
 MOST VALUABLE PLAYER NATIONAL H.S. TOURNAMENT IN CHICAGO  
 ASHLAND WON TOURNAMENT 1928

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SCORED FIRST POINTS UNDER RUPP AT UK  
 WAS ALL SOUTHERN CONFERENCE  
 WAS ALL AMERICAN 1933  
 COACHED BASKETBALL, FOOTBALL AT MOREHEAD  
 COACHED BASKETBALL AT MARSHALL

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) IVAN MCGLOWE Date 4/20/11

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

MARK MAYNARD ASHLAND DAILY IS COMPILING A LIST OF ACCOMPLISHMENT, + VERIFY FACTS + DATES